

Point of Convergence

PODCAST



Hosted by **ExoAcademician**

EPISODE #7

*Orchestrating the Future:
Discussing Jacques Vallee's
Control System Hypothesis*



ON YOUTUBE & YOUR FAVORITE
PODCASTING PLATFORM

1
00:00:02,830 --> 00:00:08,230

[Music]

2
00:00:11,430 --> 00:00:09,110

hello

3
00:00:13,589 --> 00:00:11,440

and welcome to episode number seven of

4
00:00:18,070 --> 00:00:13,599

the point of convergence podcast

5
00:00:20,470 --> 00:00:18,080

as always i'm your host exo academian

6
00:00:22,710 --> 00:00:20,480

dr jacques villa is often considered

7
00:00:24,950 --> 00:00:22,720

ufology's gold standard

8
00:00:26,310 --> 00:00:24,960

by bringing the entire scope of human

9
00:00:28,390 --> 00:00:26,320

history to bear

10
00:00:29,429 --> 00:00:28,400

he's taken the discussion of the ufo

11
00:00:32,630 --> 00:00:29,439

phenomenon

12
00:00:33,830 --> 00:00:32,640

to another level entirely while valet

13
00:00:36,870 --> 00:00:33,840

began his career

14

00:00:38,709 --> 00:00:36,880

as a ufo researcher championing the idea

15

00:00:41,030 --> 00:00:38,719

that these aerial vehicles were

16

00:00:42,470 --> 00:00:41,040

spacecraft being piloted either by

17

00:00:45,190 --> 00:00:42,480

beings from another

18

00:00:47,590 --> 00:00:45,200

non-human civilization or via their

19

00:00:50,069 --> 00:00:47,600

representative artificial intelligence

20

00:00:52,869 --> 00:00:50,079

he actually grew to reconsider and doubt

21

00:00:55,590 --> 00:00:52,879

that hypothesis

22

00:00:55,910 --> 00:00:55,600

today while he doesn't exclude the idea

23

00:00:58,310 --> 00:00:55,920

that

24

00:01:00,310 --> 00:00:58,320

at least some of these uaps represent

25

00:01:02,389 --> 00:01:00,320

space traveling civilizations

26
00:01:05,590 --> 00:01:02,399
who originate from some far-flung star

27
00:01:07,350 --> 00:01:05,600
system within our own physical universe

28
00:01:09,190 --> 00:01:07,360
he's come to believe based on the

29
00:01:11,109 --> 00:01:09,200
mountains of data available

30
00:01:12,469 --> 00:01:11,119
much of which he's personally compiled

31
00:01:14,870 --> 00:01:12,479
and comb through

32
00:01:15,510 --> 00:01:14,880
that a much more complex and in his

33
00:01:18,630 --> 00:01:15,520
words

34
00:01:20,390 --> 00:01:18,640
interesting explanation is likely this

35
00:01:23,109 --> 00:01:20,400
more interesting explanation

36
00:01:25,190 --> 00:01:23,119
involves interdimensional entities and

37
00:01:28,310 --> 00:01:25,200
intelligences that may have been here

38
00:01:29,749 --> 00:01:28,320

quote unquote all along popping in and

39

00:01:32,310 --> 00:01:29,759

out of our own dimension

40

00:01:33,749 --> 00:01:32,320

and of our own perception and perhaps

41

00:01:37,270 --> 00:01:33,759

shaping human history

42

00:01:39,590 --> 00:01:37,280

along the way but how does this

43

00:01:41,830 --> 00:01:39,600

non-human intelligence do this

44

00:01:43,270 --> 00:01:41,840

how does it effectively manage human

45

00:01:46,789 --> 00:01:43,280

evolution

46

00:01:47,990 --> 00:01:46,799

they do it via what jock calls a control

47

00:01:51,830 --> 00:01:48,000

system

48

00:01:53,590 --> 00:01:51,840

topic of this

49

00:01:56,310 --> 00:01:53,600

the seventh edition of the point of

50

00:01:58,389 --> 00:01:56,320

convergence podcast

51
00:01:59,910 --> 00:01:58,399
but before we get to valet's control

52
00:02:01,109 --> 00:01:59,920
system hypothesis

53
00:02:02,870 --> 00:02:01,119
let's talk a little bit about his

54
00:02:05,109 --> 00:02:02,880
background so we can understand how he

55
00:02:07,350 --> 00:02:05,119
got to where he is now

56
00:02:09,029 --> 00:02:07,360
valet's resume is a long and impressive

57
00:02:10,949 --> 00:02:09,039
one a native of france

58
00:02:13,190 --> 00:02:10,959
valet was a mathematics student at the

59
00:02:14,150 --> 00:02:13,200
sorbonne and received a master of

60
00:02:17,350 --> 00:02:14,160
science degree in

61
00:02:18,630 --> 00:02:17,360
astrophysics at leel university his

62
00:02:20,630 --> 00:02:18,640
professional career

63
00:02:23,910 --> 00:02:20,640

began as an employee at the french space

64

00:02:25,350 --> 00:02:23,920

committee working at paris observatory

65

00:02:27,110 --> 00:02:25,360

it was there by the way that his

66

00:02:30,710 --> 00:02:27,120

interest in ufos began

67

00:02:33,270 --> 00:02:30,720

but we'll get to that shortly in 1962

68

00:02:35,270 --> 00:02:33,280

he moved to the u.s and served as an

69

00:02:36,070 --> 00:02:35,280

astronomer at the university of texas at

70

00:02:37,509 --> 00:02:36,080

austin

71

00:02:39,990 --> 00:02:37,519

where he was responsible for

72

00:02:43,270 --> 00:02:40,000

co-developing the first computer-based

73

00:02:44,949 --> 00:02:43,280

detailed map of mars for nasa

74

00:02:48,070 --> 00:02:44,959

from there he moved on to northwestern

75

00:02:49,589 --> 00:02:48,080

university where he earned a phd in ai

76

00:02:51,910 --> 00:02:49,599

and began working closely with the

77

00:02:53,990 --> 00:02:51,920

famous dr j ellen heineck

78

00:02:55,030 --> 00:02:54,000

the u.s air force's top scientific

79

00:02:58,630 --> 00:02:55,040

consultant

80

00:03:00,470 --> 00:02:58,640

on ufos under project blue book

81

00:03:02,550 --> 00:03:00,480

valet went on to work for heineck and

82

00:03:05,110 --> 00:03:02,560

project blue book to create the first

83

00:03:07,110 --> 00:03:05,120

interactive computer database of ufo

84

00:03:09,350 --> 00:03:07,120

observations

85

00:03:11,190 --> 00:03:09,360

in addition to authoring numerous books

86

00:03:11,910 --> 00:03:11,200

ballet served as steven spielberg's

87

00:03:13,509 --> 00:03:11,920

advisor

88

00:03:16,070 --> 00:03:13,519

during the making of close encounters of

89

00:03:18,790 --> 00:03:16,080

the third kind and was the inspiration

90

00:03:19,910 --> 00:03:18,800

for a french ufo investigator in that

91

00:03:21,830 --> 00:03:19,920

film

92

00:03:24,229 --> 00:03:21,840

he is currently working on a project to

93

00:03:27,190 --> 00:03:24,239

analyze ufo materials in a silicon

94

00:03:31,270 --> 00:03:29,030

a few minutes ago i mentioned that

95

00:03:31,990 --> 00:03:31,280

jacques villa's interest in ufos began

96

00:03:35,430 --> 00:03:32,000

during his work

97

00:03:37,509 --> 00:03:35,440

at paris observatory early in his career

98

00:03:39,030 --> 00:03:37,519

it turns out that it was something very

99

00:03:42,149 --> 00:03:39,040

strange and troubling

100

00:03:44,949 --> 00:03:42,159

that sparked that interest and it made

101
00:03:46,949 --> 00:03:44,959
jock question the way modern science

102
00:03:49,830 --> 00:03:46,959
addresses this topic

103
00:03:50,470 --> 00:03:49,840
quoting from an interview here jock says

104
00:03:52,070 --> 00:03:50,480
quote

105
00:03:53,589 --> 00:03:52,080
i've seen things that shouldn't have

106
00:03:56,149 --> 00:03:53,599
been there when i was tracking

107
00:03:58,630 --> 00:03:56,159
satellites at the paris observatory

108
00:03:59,990 --> 00:03:58,640
i saw them visually as part of a team

109
00:04:02,949 --> 00:04:00,000
and that's really what started my

110
00:04:03,750 --> 00:04:02,959
research obviously i had heard of ufos

111
00:04:05,190 --> 00:04:03,760
before then

112
00:04:07,429 --> 00:04:05,200
but i always thought that if there were

113
00:04:10,390 --> 00:04:07,439

ufo astronomers they would see them

114

00:04:11,110 --> 00:04:10,400

and tell us but my first job as an

115

00:04:13,910 --> 00:04:11,120

astronomer

116

00:04:15,750 --> 00:04:13,920

left me disillusioned i was part of a

117

00:04:17,590 --> 00:04:15,760

team that was tracking satellites for

118

00:04:19,670 --> 00:04:17,600

the french space committee

119

00:04:21,349 --> 00:04:19,680

we found ourselves tracking objects that

120

00:04:23,590 --> 00:04:21,359

were not satellites

121

00:04:24,870 --> 00:04:23,600

and were not anything else recognizable

122

00:04:27,510 --> 00:04:24,880

either

123

00:04:28,469 --> 00:04:27,520

one night we got 11 data points on one

124

00:04:30,870 --> 00:04:28,479

of these objects

125

00:04:32,469 --> 00:04:30,880

on a magnetic tape and we wanted to run

126

00:04:34,629 --> 00:04:32,479

the tape through a computer

127

00:04:36,070 --> 00:04:34,639

and compute an orbit and see the thing

128

00:04:38,150 --> 00:04:36,080

again

129

00:04:39,830 --> 00:04:38,160

to this day i can't tell you if it

130

00:04:41,030 --> 00:04:39,840

wasn't some piece of technology that

131

00:04:42,710 --> 00:04:41,040

somebody had

132

00:04:44,629 --> 00:04:42,720

it could have been some very bizarre

133

00:04:46,629 --> 00:04:44,639

piece of human technology

134

00:04:48,469 --> 00:04:46,639

but what intrigued me was that the man

135

00:04:51,350 --> 00:04:48,479

in charge of the project

136

00:04:53,270 --> 00:04:51,360

confiscated the tape and erased it

137

00:04:55,189 --> 00:04:53,280

that's really what got me started

138

00:04:57,749 --> 00:04:55,199

because i suddenly realized that

139

00:05:01,430 --> 00:04:57,759

astronomers saw things that they did not

140

00:05:03,430 --> 00:05:01,440

report unquote

141

00:05:05,189 --> 00:05:03,440

now what jock touched on there is

142

00:05:07,749 --> 00:05:05,199

something we've also addressed on this

143

00:05:10,230 --> 00:05:07,759

podcast several times already

144

00:05:12,950 --> 00:05:10,240

the bias and prejudice in mainstream

145

00:05:15,270 --> 00:05:12,960

science when it comes to this topic

146

00:05:17,430 --> 00:05:15,280

now some people don't understand this

147

00:05:19,350 --> 00:05:17,440

they look at the scientific

148

00:05:20,790 --> 00:05:19,360

principles the methodologies and they

149

00:05:23,350 --> 00:05:20,800

say well surely

150

00:05:24,310 --> 00:05:23,360

investigators will simply pursue the

151

00:05:25,990 --> 00:05:24,320

data

152

00:05:29,430 --> 00:05:26,000

look at the evidence see where it leads

153

00:05:32,230 --> 00:05:29,440

them without bias without prejudice

154

00:05:34,310 --> 00:05:32,240

that's certainly the spirit of science

155

00:05:35,830 --> 00:05:34,320

unfortunately science as it is often

156

00:05:39,029 --> 00:05:35,840

practiced in the modern world

157

00:05:40,629 --> 00:05:39,039

doesn't work that way what you can

158

00:05:43,590 --> 00:05:40,639

research often comes down to what you

159

00:05:45,430 --> 00:05:43,600

can get funded

160

00:05:47,430 --> 00:05:45,440

as well as a short list of what's

161

00:05:51,110 --> 00:05:47,440

considered reasonable to research

162

00:05:54,230 --> 00:05:53,350

but i digress let's get back to jacques

163

00:05:57,830 --> 00:05:54,240

valle's

164

00:05:59,749 --> 00:05:57,840

conceptions around the ufo phenomenon

165

00:06:01,590 --> 00:05:59,759

i want to quote from him here where he

166

00:06:03,510 --> 00:06:01,600

says we are dealing with

167

00:06:06,150 --> 00:06:03,520

a yet unrecognized level of

168

00:06:08,309 --> 00:06:06,160

consciousness independent of man but

169

00:06:11,029 --> 00:06:08,319

closely linked to the earth

170

00:06:13,430 --> 00:06:11,039

i do not believe anymore that ufos are

171

00:06:15,510 --> 00:06:13,440

simply the spacecraft of some race of

172

00:06:17,909 --> 00:06:15,520

extraterrestrial visitors

173

00:06:19,189 --> 00:06:17,919

this notion is too simplistic to explain

174

00:06:21,430 --> 00:06:19,199

their appearance

175

00:06:23,350 --> 00:06:21,440

the frequency of their manifestations

176
00:06:25,110 --> 00:06:23,360
throughout recorded history

177
00:06:26,550 --> 00:06:25,120
and the structure of the information

178
00:06:29,590 --> 00:06:26,560
exchanged with them

179
00:06:31,510 --> 00:06:29,600
during contact

180
00:06:33,749 --> 00:06:31,520
now whenever you read a jacques valet

181
00:06:36,309 --> 00:06:33,759
book or read an interview with him

182
00:06:38,150 --> 00:06:36,319
you'll find that he really values

183
00:06:39,909 --> 00:06:38,160
witness testimony

184
00:06:41,909 --> 00:06:39,919
now he does his homework he makes sure

185
00:06:42,550 --> 00:06:41,919
that the witnesses are as credible as

186
00:06:44,309 --> 00:06:42,560
possible

187
00:06:46,710 --> 00:06:44,319
and he tries to corroborate their

188
00:06:47,510 --> 00:06:46,720

accounts but he considers their

189

00:06:49,510 --> 00:06:47,520

testimony

190

00:06:51,830 --> 00:06:49,520

essential for understanding in this

191

00:06:55,110 --> 00:06:51,840

topic it's important to remember that

192

00:06:58,550 --> 00:06:56,629

so how did jacques get to the point

193

00:07:01,029 --> 00:06:58,560

where he considered the eth

194

00:07:02,230 --> 00:07:01,039

the extraterrestrial hypothesis too

195

00:07:04,309 --> 00:07:02,240

simplistic

196

00:07:05,589 --> 00:07:04,319

an explanation based on the data he was

197

00:07:07,110 --> 00:07:05,599

seeing

198

00:07:09,350 --> 00:07:07,120

but when he considered all of the

199

00:07:11,749 --> 00:07:09,360

evidence especially how the others

200

00:07:14,230 --> 00:07:11,759

will call them that seem to be able to

201
00:07:17,110 --> 00:07:14,240
manipulate space-time itself

202
00:07:19,189 --> 00:07:17,120
the very fabric of reality you might say

203
00:07:22,469 --> 00:07:19,199
and he concluded that they could be from

204
00:07:24,550 --> 00:07:22,479
anywhere and any time therefore even to

205
00:07:26,390 --> 00:07:24,560
the point that these distinctions become

206
00:07:28,230 --> 00:07:26,400
meaningless

207
00:07:30,150 --> 00:07:28,240
valet makes the key point that at

208
00:07:32,230 --> 00:07:30,160
present are categories

209
00:07:33,510 --> 00:07:32,240
are likely faulty or astoundingly

210
00:07:35,909 --> 00:07:33,520
incomplete

211
00:07:37,670 --> 00:07:35,919
because these demonstrations on behalf

212
00:07:39,430 --> 00:07:37,680
of the phenomenon i mean

213
00:07:42,550 --> 00:07:39,440

show us that we don't really understand

214

00:07:45,990 --> 00:07:44,629

and because there are evidently

215

00:07:48,469 --> 00:07:46,000

fundamental flaws

216

00:07:49,749 --> 00:07:48,479

in our understanding our underlying

217

00:07:51,990 --> 00:07:49,759

assumptions

218

00:07:54,550 --> 00:07:52,000

any explanation we come up with is bound

219

00:07:56,629 --> 00:07:54,560

to be grossly flawed

220

00:07:57,749 --> 00:07:56,639

valet has raised string theory and its

221

00:07:59,990 --> 00:07:57,759

postulation that

222

00:08:01,029 --> 00:08:00,000

reality may actually consist of multiple

223

00:08:03,029 --> 00:08:01,039

dimensions

224

00:08:05,670 --> 00:08:03,039

well beyond the three plus one we're

225

00:08:07,749 --> 00:08:05,680

accustomed to and have accounted for

226

00:08:08,790 --> 00:08:07,759

as a way to begin the key word there

227

00:08:12,070 --> 00:08:08,800

being begin

228

00:08:14,550 --> 00:08:12,080

to grapple with this

229

00:08:15,909 --> 00:08:14,560

this direct manipulation of space-time

230

00:08:17,990 --> 00:08:15,919

itself

231

00:08:19,189 --> 00:08:18,000

and how the phenomenon seems to have

232

00:08:21,510 --> 00:08:19,199

been happening

233

00:08:23,110 --> 00:08:21,520

all along human history as we'll get to

234

00:08:24,830 --> 00:08:23,120

in a little while

235

00:08:27,270 --> 00:08:24,840

explains how we end up with the

236

00:08:29,110 --> 00:08:27,280

interdimensional hypothesis

237

00:08:30,550 --> 00:08:29,120

now admittedly we don't know exactly

238

00:08:32,070 --> 00:08:30,560

what that means

239

00:08:34,310 --> 00:08:32,080

except that it opens up many

240

00:08:37,829 --> 00:08:34,320

possibilities beyond traveling across

241

00:08:39,909 --> 00:08:37,839

fixed space as we've long understood it

242

00:08:41,029 --> 00:08:39,919

now this is probably a good time to

243

00:08:43,430 --> 00:08:41,039

raise the issue that

244

00:08:45,110 --> 00:08:43,440

to some people this notion seems

245

00:08:47,750 --> 00:08:45,120

nonsensical

246

00:08:48,949 --> 00:08:47,760

since a dimension is not a place at all

247

00:08:52,150 --> 00:08:48,959

but rather a term

248

00:08:52,550 --> 00:08:52,160

referring to a feature but i would just

249

00:08:55,190 --> 00:08:52,560

add

250

00:08:57,030 --> 00:08:55,200

don't get too caught up in language here

251
00:08:58,470 --> 00:08:57,040
it's the same thing with frequency and

252
00:08:59,670 --> 00:08:58,480
vibration when we talk about

253
00:09:01,509 --> 00:08:59,680
consciousness

254
00:09:03,910 --> 00:09:01,519
these are just vague and grossly

255
00:09:06,550 --> 00:09:03,920
inadequate terms touching on realities

256
00:09:08,550 --> 00:09:06,560
we're only beginning to understand but

257
00:09:11,269 --> 00:09:08,560
nevertheless appear based on the

258
00:09:13,110 --> 00:09:11,279
mounting evidence to be very real

259
00:09:15,110 --> 00:09:13,120
the bottom line is don't dismiss the

260
00:09:18,389 --> 00:09:15,120
conceptions based on your language

261
00:09:23,190 --> 00:09:21,190
take for instance the word quantum now

262
00:09:23,430 --> 00:09:23,200
do some people in new age circles tend

263
00:09:28,470 --> 00:09:23,440

to

264

00:09:31,509 --> 00:09:28,480

everything paranormal they can think of

265

00:09:33,670 --> 00:09:31,519

absolutely but nevertheless what we've

266

00:09:36,070 --> 00:09:33,680

learned about the quantum world

267

00:09:36,949 --> 00:09:36,080

has some interesting overlaps some

268

00:09:38,070 --> 00:09:36,959

corollaries

269

00:09:41,269 --> 00:09:38,080

with what we're seeing with the

270

00:09:43,509 --> 00:09:41,279

phenomenon and consciousness itself

271

00:09:45,430 --> 00:09:43,519

this can help us understand this is why

272

00:09:46,790 --> 00:09:45,440

it's important not to throw the baby out

273

00:09:51,190 --> 00:09:46,800

with the bath water

274

00:09:53,670 --> 00:09:51,200

so to speak now we've touched on how

275

00:09:55,590 --> 00:09:53,680

the manipulation of space-time directly

276

00:09:56,710 --> 00:09:55,600

uh led valet to some of his

277

00:09:59,509 --> 00:09:56,720

interdimensional

278

00:09:59,750 --> 00:09:59,519

uh thinking but there is also the issue

279

00:10:01,910 --> 00:09:59,760

of

280

00:10:03,030 --> 00:10:01,920

human history and how something seems to

281

00:10:06,710 --> 00:10:03,040

have been happening

282

00:10:09,829 --> 00:10:06,720

in terms of the phenomenon all along

283

00:10:10,949 --> 00:10:09,839

in 1969 valet published passport to

284

00:10:12,949 --> 00:10:10,959

magonia

285

00:10:14,870 --> 00:10:12,959

and subsequently turned the ufology

286

00:10:16,949 --> 00:10:14,880

world on its head

287

00:10:18,069 --> 00:10:16,959

by suggesting that the phenomenon has

288

00:10:21,509 --> 00:10:18,079

been going on since

289

00:10:22,230 --> 00:10:21,519

time immemorial in that book he argued

290

00:10:24,710 --> 00:10:22,240

that

291

00:10:25,750 --> 00:10:24,720

while some of the surface facade changes

292

00:10:28,470 --> 00:10:25,760

over time

293

00:10:29,509 --> 00:10:28,480

to accommodate and perhaps lead our

294

00:10:32,150 --> 00:10:29,519

culture

295

00:10:33,509 --> 00:10:32,160

the underlying source or cause is the

296

00:10:36,550 --> 00:10:33,519

same

297

00:10:37,670 --> 00:10:36,560

and i quote the symbolic display seen by

298

00:10:40,230 --> 00:10:37,680

the abductees

299

00:10:40,870 --> 00:10:40,240

is identical to the type of initiation

300

00:10:43,829 --> 00:10:40,880

ritual

301
00:10:45,110 --> 00:10:43,839
or astral voyage that is embedded in the

302
00:10:47,430 --> 00:10:45,120
occult traditions of

303
00:10:49,670 --> 00:10:47,440
every culture this structure of

304
00:10:50,389 --> 00:10:49,680
abduction stories is identical to that

305
00:10:53,430 --> 00:10:50,399
of occult

306
00:10:54,230 --> 00:10:53,440
initiation rituals the ufo beings of

307
00:10:55,670 --> 00:10:54,240
today

308
00:10:58,230 --> 00:10:55,680
belong to the same class of

309
00:11:02,069 --> 00:10:58,240
manifestation as the occult entities

310
00:11:04,150 --> 00:11:02,079
that were described in centuries past

311
00:11:06,470 --> 00:11:04,160
what jacques is pointing to here is that

312
00:11:07,509 --> 00:11:06,480
beyond the facade beyond the surface

313
00:11:09,350 --> 00:11:07,519

structure

314

00:11:11,110 --> 00:11:09,360

some of the underlying elements are

315

00:11:13,430 --> 00:11:11,120

remarkably similar across

316

00:11:14,790 --> 00:11:13,440

time going back into distant human

317

00:11:16,150 --> 00:11:14,800

history

318

00:11:18,230 --> 00:11:16,160

when you compare it with the ufo

319

00:11:21,509 --> 00:11:18,240

phenomenon of today

320

00:11:23,269 --> 00:11:21,519

and this means perhaps that historical

321

00:11:26,550 --> 00:11:23,279

events that were looked at in one

322

00:11:28,470 --> 00:11:26,560

light perhaps should be reconsidered

323

00:11:29,670 --> 00:11:28,480

for instance jacques talks about the

324

00:11:32,870 --> 00:11:29,680

event at fatima

325

00:11:34,710 --> 00:11:32,880

the famous one and he says quote

326

00:11:36,630 --> 00:11:34,720

perhaps the witnesses are getting used

327

00:11:38,150 --> 00:11:36,640

to this phenomenon and are starting to

328

00:11:40,790 --> 00:11:38,160

read things into it

329

00:11:42,630 --> 00:11:40,800

but that's not the only explanation it

330

00:11:44,949 --> 00:11:42,640

may be that the phenomenon itself

331

00:11:46,870 --> 00:11:44,959

is using our reactions to it in order to

332

00:11:49,750 --> 00:11:46,880

turn into something that we expect

333

00:11:51,190 --> 00:11:49,760

or understand we may be carrying a

334

00:11:54,150 --> 00:11:51,200

matrix of imagery

335

00:11:56,790 --> 00:11:54,160

that it somehow picks up a good example

336

00:11:58,069 --> 00:11:56,800

of that is fatima the apparitions

337

00:12:01,910 --> 00:11:58,079

witnessed at fatima

338

00:12:03,750 --> 00:12:01,920

did not start in 1917. they started two

339

00:12:05,990 --> 00:12:03,760

years before that

340

00:12:06,870 --> 00:12:06,000

some of the same kids were involved and

341

00:12:09,430 --> 00:12:06,880

there were also

342

00:12:10,069 --> 00:12:09,440

other witnesses what they saw was a

343

00:12:14,949 --> 00:12:10,079

globe of

344

00:12:17,030 --> 00:12:14,959

with some type of being inside

345

00:12:18,069 --> 00:12:17,040

then they started calling the being an

346

00:12:22,629 --> 00:12:18,079

angel

347

00:12:25,230 --> 00:12:22,639

with them and gave them a prayer

348

00:12:26,790 --> 00:12:25,240

it develops in stages and culminated in

349

00:12:29,110 --> 00:12:26,800

1917

350

00:12:31,269 --> 00:12:29,120

but even then the virgin mary wasn't

351
00:12:35,670 --> 00:12:31,279
seen by everyone who was present

352
00:12:37,670 --> 00:12:35,680
unquote now that is very fascinating

353
00:12:39,910 --> 00:12:37,680
because what jacques is pointing to is

354
00:12:42,790 --> 00:12:39,920
that in this very same event

355
00:12:44,069 --> 00:12:42,800
we see the manifestation change evolve

356
00:12:46,949 --> 00:12:44,079
over time

357
00:12:48,949 --> 00:12:46,959
and as he postulates was it in reaction

358
00:12:51,750 --> 00:12:48,959
to the people that were there

359
00:12:53,430 --> 00:12:51,760
did the manifestation lead them into

360
00:12:54,470 --> 00:12:53,440
seeing it a certain way experiencing a

361
00:12:57,110 --> 00:12:54,480
certain way

362
00:12:58,870 --> 00:12:57,120
or did it somehow interact with their

363
00:12:59,590 --> 00:12:58,880

beliefs their expectations their

364

00:13:01,990 --> 00:12:59,600

assumptions

365

00:13:03,509 --> 00:13:02,000

in order to feed them something they

366

00:13:06,790 --> 00:13:03,519

could comprehend

367

00:13:09,430 --> 00:13:06,800

again fascinating to consider

368

00:13:11,110 --> 00:13:09,440

what we sometimes forget overlook or

369

00:13:12,949 --> 00:13:11,120

don't account for with these kind of

370

00:13:15,110 --> 00:13:12,959

historical incidents

371

00:13:16,550 --> 00:13:15,120

is where they take place and the

372

00:13:19,590 --> 00:13:16,560

underlying assumptions

373

00:13:20,150 --> 00:13:19,600

expectations of that culture now what

374

00:13:22,470 --> 00:13:20,160

happened at

375

00:13:24,230 --> 00:13:22,480

fatima was an area of the world that was

376

00:13:26,069 --> 00:13:24,240

extremely catholic that was the

377

00:13:28,230 --> 00:13:26,079

worldview the dominant worldview it

378

00:13:29,990 --> 00:13:28,240

wasn't even really questioned

379

00:13:32,069 --> 00:13:30,000

and so it's not surprising that when an

380

00:13:33,990 --> 00:13:32,079

event like this occurs

381

00:13:35,350 --> 00:13:34,000

it's going to be interpreted in light of

382

00:13:37,750 --> 00:13:35,360

that world view

383

00:13:39,590 --> 00:13:37,760

and this comes back to what i often say

384

00:13:43,670 --> 00:13:39,600

which is that every event

385

00:13:47,990 --> 00:13:45,590

now we should remember that jacques is

386

00:13:50,470 --> 00:13:48,000

first and foremost a scientist

387

00:13:51,509 --> 00:13:50,480

he sees the phenomenon as a fascinating

388

00:13:54,870 --> 00:13:51,519

opportunity

389

00:13:56,470 --> 00:13:54,880

for scientists to do some great science

390

00:13:58,550 --> 00:13:56,480

and from his point of view we should

391

00:13:59,430 --> 00:13:58,560

study the phenomenon on three different

392

00:14:01,910 --> 00:13:59,440

levels

393

00:14:03,350 --> 00:14:01,920

the physical the psychological and the

394

00:14:05,350 --> 00:14:03,360

sociological

395

00:14:07,829 --> 00:14:05,360

the latter of those three has a lot to

396

00:14:11,189 --> 00:14:07,839

do with the control system hypothesis

397

00:14:13,189 --> 00:14:11,199

that jock proposes but we'll get there

398

00:14:14,629 --> 00:14:13,199

first off let's address the abstrudity

399

00:14:16,870 --> 00:14:14,639

element

400

00:14:17,910 --> 00:14:16,880

if you've read any number of witness

401
00:14:20,870 --> 00:14:17,920
contact d

402
00:14:22,790 --> 00:14:20,880
abductee uh testimonies you'll see that

403
00:14:25,829 --> 00:14:22,800
often there's a level of absurdity

404
00:14:28,550 --> 00:14:25,839
not always but quite often

405
00:14:28,949 --> 00:14:28,560
it offends many people's sense of what

406
00:14:32,550 --> 00:14:28,959
is

407
00:14:34,870 --> 00:14:32,560
common sense and in many ways it doesn't

408
00:14:37,829 --> 00:14:34,880
seem plausible to people

409
00:14:39,110 --> 00:14:37,839
but from jacques point of view absurdity

410
00:14:40,949 --> 00:14:39,120
isn't necessarily

411
00:14:42,829 --> 00:14:40,959
what you think it is and it might have

412
00:14:44,470 --> 00:14:42,839
meaning beyond what you initially

413
00:14:47,430 --> 00:14:44,480

consider

414

00:14:48,470 --> 00:14:47,440

he says quote absurdity doesn't mean

415

00:14:50,550 --> 00:14:48,480

meaningless

416

00:14:52,150 --> 00:14:50,560

the absurd is a signal that has a

417

00:14:53,750 --> 00:14:52,160

property of taking you out of your

418

00:14:56,310 --> 00:14:53,760

normal thinking process

419

00:14:57,670 --> 00:14:56,320

and making you aware of other forms of

420

00:15:00,230 --> 00:14:57,680

thinking that you didn't know

421

00:15:02,470 --> 00:15:00,240

existed it's forcing you to perceive

422

00:15:05,829 --> 00:15:02,480

reality at a different level

423

00:15:07,990 --> 00:15:05,839

xencons for example are absurd

424

00:15:09,110 --> 00:15:08,000

but they are intended to be absurd in a

425

00:15:11,590 --> 00:15:09,120

way that stops

426
00:15:13,590 --> 00:15:11,600
your normal thinking process they make

427
00:15:17,590 --> 00:15:13,600
you aware of your mental process

428
00:15:19,590 --> 00:15:17,600
itself by stopping it

429
00:15:22,230 --> 00:15:19,600
now what jacques is pointing to here is

430
00:15:23,829 --> 00:15:22,240
the subversive nature of the phenomenon

431
00:15:25,590 --> 00:15:23,839
in terms of its interactions with

432
00:15:27,910 --> 00:15:25,600
humankind

433
00:15:30,389 --> 00:15:27,920
perhaps here we are again on the

434
00:15:32,389 --> 00:15:30,399
territory of the subconscious

435
00:15:33,749 --> 00:15:32,399
an area of the human mind that we don't

436
00:15:36,550 --> 00:15:33,759
fully understand

437
00:15:39,350 --> 00:15:36,560
but that we have some idea perhaps plays

438
00:15:43,749 --> 00:15:39,360

an immense role in our ultimate behavior

439

00:15:45,910 --> 00:15:43,759

both as individuals and as a collective

440

00:15:47,110 --> 00:15:45,920

and with that backdrop set we're now

441

00:15:49,509 --> 00:15:47,120

ready to address

442

00:15:50,949 --> 00:15:49,519

and interact with jacques control system

443

00:15:53,829 --> 00:15:50,959

hypothesis

444

00:15:55,350 --> 00:15:53,839

he writes quote i believe that when we

445

00:15:58,230 --> 00:15:55,360

speak of ufo sightings

446

00:15:59,509 --> 00:15:58,240

as instances of space visitations we are

447

00:16:01,990 --> 00:15:59,519

looking at the phenomenon

448

00:16:04,150 --> 00:16:02,000

at the wrong level we are not dealing

449

00:16:05,509 --> 00:16:04,160

with successive waves of visitations

450

00:16:08,310 --> 00:16:05,519

from space

451
00:16:10,150 --> 00:16:08,320
we are dealing with a control system the

452
00:16:10,790 --> 00:16:10,160
thermostats that regulate your house

453
00:16:13,430 --> 00:16:10,800
temperature

454
00:16:14,470 --> 00:16:13,440
summer and winter constitute a control

455
00:16:16,870 --> 00:16:14,480
system

456
00:16:17,670 --> 00:16:16,880
in summer a thermostat allows the air to

457
00:16:19,749 --> 00:16:17,680
get warmer

458
00:16:22,069 --> 00:16:19,759
until a certain limit is reached and

459
00:16:23,990 --> 00:16:22,079
then the cooling system is triggered but

460
00:16:25,110 --> 00:16:24,000
in winter when the outside atmosphere

461
00:16:26,870 --> 00:16:25,120
turns cold

462
00:16:28,949 --> 00:16:26,880
and temperature drops below another

463
00:16:31,670 --> 00:16:28,959

limit then a different mechanism

464

00:16:33,749 --> 00:16:31,680

the heater comes into play and warms the

465

00:16:36,310 --> 00:16:33,759

house

466

00:16:37,670 --> 00:16:36,320

and jacques continues to understand the

467

00:16:40,710 --> 00:16:37,680

whole phenomenon

468

00:16:43,269 --> 00:16:40,720

one needs a grasp of the control concept

469

00:16:43,910 --> 00:16:43,279

and one must be ready to understand that

470

00:16:47,430 --> 00:16:43,920

it needs

471

00:16:50,069 --> 00:16:47,440

two opposite principles for its function

472

00:16:52,949 --> 00:16:50,079

i propose the hypothesis that there is a

473

00:16:55,110 --> 00:16:52,959

control system for human consciousness

474

00:16:57,030 --> 00:16:55,120

i have not determined whether it is

475

00:16:58,710 --> 00:16:57,040

natural or spontaneous

476

00:17:01,350 --> 00:16:58,720

whether it is explainable in terms of

477

00:17:03,910 --> 00:17:01,360

genetics of social psychology

478

00:17:05,189 --> 00:17:03,920

or of ordinary phenomena or if it is

479

00:17:07,189 --> 00:17:05,199

artificial in nature

480

00:17:10,069 --> 00:17:07,199

and under the power of some superhuman

481

00:17:14,710 --> 00:17:10,079

will it may be entirely determined by

482

00:17:17,990 --> 00:17:17,029

and that's jacques control system

483

00:17:20,789 --> 00:17:18,000

hypothesis

484

00:17:23,029 --> 00:17:20,799

in a nutshell now some people have found

485

00:17:25,829 --> 00:17:23,039

his analogy of the thermostat

486

00:17:27,750 --> 00:17:25,839

hot and cold a little obtuse a little

487

00:17:30,070 --> 00:17:27,760

difficult to wrap their heads around

488

00:17:32,789 --> 00:17:30,080

but what he's basically saying is the

489

00:17:35,750 --> 00:17:32,799

entire boundaries of human development

490

00:17:36,390 --> 00:17:35,760

are under control that no matter what

491

00:17:39,190 --> 00:17:36,400

happens

492

00:17:39,990 --> 00:17:39,200

no matter what we do ultimately our

493

00:17:42,710 --> 00:17:40,000

evolution

494

00:17:44,950 --> 00:17:42,720

is managed by the system that has

495

00:17:47,029 --> 00:17:44,960

boundaries

496

00:17:48,390 --> 00:17:47,039

now perhaps a more modern example that

497

00:17:49,430 --> 00:17:48,400

people can wrap their heads around

498

00:17:51,430 --> 00:17:49,440

easily

499

00:17:52,950 --> 00:17:51,440

uh is the premise of the movie the

500

00:17:54,789 --> 00:17:52,960

truman show

501
00:17:56,230 --> 00:17:54,799
the whole point in that movie is that

502
00:17:58,070 --> 00:17:56,240
this character is

503
00:18:00,230 --> 00:17:58,080
living his life thinking he has free

504
00:18:01,430 --> 00:18:00,240
will and to some degree he does within a

505
00:18:03,990 --> 00:18:01,440
certain range

506
00:18:05,430 --> 00:18:04,000
but overall the entire environment the

507
00:18:09,590 --> 00:18:05,440
entire scenario

508
00:18:14,230 --> 00:18:11,669
but how does this control system work

509
00:18:15,669 --> 00:18:14,240
this particular control system where the

510
00:18:18,950 --> 00:18:15,679
aim is to control

511
00:18:20,789 --> 00:18:18,960
manage evolve human consciousness

512
00:18:23,430 --> 00:18:20,799
well here jacques brings up the work of

513
00:18:25,510 --> 00:18:23,440

b.f skinner who was a psychologist

514

00:18:26,950 --> 00:18:25,520

who defined what are called schedules of

515

00:18:29,909 --> 00:18:26,960

reinforcement

516

00:18:32,870 --> 00:18:29,919

bf skinner's specialty was in actually

517

00:18:34,549 --> 00:18:32,880

changing behavior over the long term

518

00:18:35,990 --> 00:18:34,559

and in reference to that i quote from

519

00:18:37,909 --> 00:18:36,000

jacques again quote

520

00:18:40,470 --> 00:18:37,919

if the training is too even and

521

00:18:41,190 --> 00:18:40,480

monotonous the subject may stop in its

522

00:18:44,150 --> 00:18:41,200

development

523

00:18:45,909 --> 00:18:44,160

or even return to an earlier state the

524

00:18:49,350 --> 00:18:45,919

schedule of reinforcement

525

00:18:52,070 --> 00:18:49,360

is one that combines periodicity

526
00:18:52,710 --> 00:18:52,080
with unpredictability learning is then

527
00:18:55,430 --> 00:18:52,720
slow

528
00:18:57,350 --> 00:18:55,440
but continuous it leads to the highest

529
00:19:00,230 --> 00:18:57,360
level of adaptation

530
00:19:03,110 --> 00:19:00,240
and it is irreversible it is interesting

531
00:19:04,950 --> 00:19:03,120
to ask whether the pattern of ufo waves

532
00:19:08,150 --> 00:19:04,960
does not have the same effect as a

533
00:19:10,549 --> 00:19:08,160
schedule of reinforcement

534
00:19:11,830 --> 00:19:10,559
so this is what jock is considering

535
00:19:14,470 --> 00:19:11,840
proposing

536
00:19:15,510 --> 00:19:14,480
the idea that the phenomenon manifests

537
00:19:19,350 --> 00:19:15,520
in different ways

538
00:19:20,070 --> 00:19:19,360

over time opportune based on a control

539

00:19:22,950 --> 00:19:20,080

system

540

00:19:25,350 --> 00:19:22,960

that defines boundaries so that it can

541

00:19:29,110 --> 00:19:25,360

control and manage and evolve

542

00:19:31,110 --> 00:19:29,120

human consciousness now interestingly

543

00:19:32,230 --> 00:19:31,120

jacques also considers this control

544

00:19:34,630 --> 00:19:32,240

system perhaps

545

00:19:36,070 --> 00:19:34,640

hackable at least he'd like to find out

546

00:19:39,590 --> 00:19:36,080

if it's hackable

547

00:19:41,190 --> 00:19:39,600

but how would you do that i mean this

548

00:19:43,190 --> 00:19:41,200

almost sounds like the matrix

549

00:19:45,029 --> 00:19:43,200

in terms of how jacques is describing

550

00:19:47,190 --> 00:19:45,039

this control system

551
00:19:48,070 --> 00:19:47,200
but how would it be hackable well he

552
00:19:50,070 --> 00:19:48,080
writes

553
00:19:51,990 --> 00:19:50,080
there are ways to gain access to the

554
00:19:55,350 --> 00:19:52,000
reference level of every control

555
00:19:56,470 --> 00:19:55,360
system i know even a child if smart or

556
00:19:58,789 --> 00:19:56,480
daring enough

557
00:20:01,590 --> 00:19:58,799
can climb on a chair change the dial of

558
00:20:03,909 --> 00:20:01,600
a thermostat and elicit a response

559
00:20:04,710 --> 00:20:03,919
it must be possible to gain access to

560
00:20:07,430 --> 00:20:04,720
the control

561
00:20:10,230 --> 00:20:07,440
of the ufo phenomenon to forget the

562
00:20:12,549 --> 00:20:10,240
spirits and the pranks of rhombus 4d

563
00:20:14,390 --> 00:20:12,559

and do some real science but it will

564

00:20:17,669 --> 00:20:14,400

take a very smart approach

565

00:20:19,990 --> 00:20:17,679

or a very daring one

566

00:20:21,590 --> 00:20:20,000

to use another more modern metaphor it

567

00:20:22,390 --> 00:20:21,600

almost sounds like jacques wants to be

568

00:20:24,230 --> 00:20:22,400

the person

569

00:20:26,149 --> 00:20:24,240

to go behind the curtain and meet the

570

00:20:28,390 --> 00:20:26,159

wizard himself

571

00:20:29,909 --> 00:20:28,400

indeed using the analogy of a movie

572

00:20:32,230 --> 00:20:29,919

theater this time

573

00:20:34,630 --> 00:20:32,240

jacques writes instead of looking at the

574

00:20:37,110 --> 00:20:34,640

screen what i want to do is turn around

575

00:20:37,750 --> 00:20:37,120

and look the other way when we look the

576

00:20:39,669 --> 00:20:37,760

other way

577

00:20:42,070 --> 00:20:39,679

what we see is a little hole at the top

578

00:20:44,230 --> 00:20:42,080

of the wall with some light coming out

579

00:20:46,950 --> 00:20:44,240

that's where i want to go i want to

580

00:20:49,669 --> 00:20:46,960

steal the key to the projectionist booth

581

00:20:52,470 --> 00:20:49,679

and then when everybody has gone home i

582

00:20:54,149 --> 00:20:52,480

want to break in

583

00:20:57,029 --> 00:20:54,159

so what do you think about this control

584

00:20:59,750 --> 00:20:57,039

system hypothesis that jacques proposes

585

00:21:01,990 --> 00:20:59,760

does it hold muster for you for me i

586

00:21:04,310 --> 00:21:02,000

think it has a fair amount of merit

587

00:21:05,510 --> 00:21:04,320

i think there is evidence that over time

588

00:21:08,630 --> 00:21:05,520

the manifestations

589

00:21:11,110 --> 00:21:08,640

associated with the phenomenon seem like

590

00:21:13,510 --> 00:21:11,120

boundaries within a control system which

591

00:21:16,710 --> 00:21:13,520

are subversively but inevitably

592

00:21:19,029 --> 00:21:16,720

leading to human evolution

593

00:21:21,110 --> 00:21:19,039

for instance you could argue that there

594

00:21:21,909 --> 00:21:21,120

seems to be scheduled reinforcement

595

00:21:24,310 --> 00:21:21,919

going on

596

00:21:25,029 --> 00:21:24,320

when it comes to our technology and

597

00:21:27,029 --> 00:21:25,039

perhaps

598

00:21:29,029 --> 00:21:27,039

the lack of consciousness with which we

599

00:21:31,029 --> 00:21:29,039

use that technology

600

00:21:32,070 --> 00:21:31,039

sightings over our nuclear facilities

601
00:21:35,110 --> 00:21:32,080
and the manipulation

602
00:21:39,270 --> 00:21:35,120
of our launch mechanisms may be intended

603
00:21:43,430 --> 00:21:41,190
i personally think there is good reason

604
00:21:44,070 --> 00:21:43,440
to believe that there are very good

605
00:21:46,950 --> 00:21:44,080
reasons

606
00:21:49,669 --> 00:21:46,960
why the others are only slowly prepping

607
00:21:51,990 --> 00:21:49,679
us for evolutionary advancement

608
00:21:53,110 --> 00:21:52,000
i also hold it quite possible perhaps

609
00:21:55,190 --> 00:21:53,120
even likely

610
00:21:56,549 --> 00:21:55,200
that our dance with species and

611
00:21:59,590 --> 00:21:56,559
planetary death

612
00:22:00,470 --> 00:21:59,600
has sped up the timetable so to speak or

613
00:22:02,870 --> 00:22:00,480

perhaps that

614

00:22:04,630 --> 00:22:02,880
is another example of hitting the

615

00:22:07,830 --> 00:22:04,640
boundary of the control system

616

00:22:09,750 --> 00:22:07,840
which prompts a response

617

00:22:11,350 --> 00:22:09,760
now when we step back for a moment and

618

00:22:13,350 --> 00:22:11,360
look at the history of

619

00:22:15,110 --> 00:22:13,360
the evolution of human consciousness

620

00:22:17,110 --> 00:22:15,120
what do we see

621

00:22:18,950 --> 00:22:17,120
i would argue that history even

622

00:22:21,750 --> 00:22:18,960
cross-cultural history

623

00:22:22,430 --> 00:22:21,760
shows that evolution leads us inevitably

624

00:22:25,350 --> 00:22:22,440
towards

625

00:22:26,470 --> 00:22:25,360
ever-expanding circles of inclusion

626

00:22:28,870 --> 00:22:26,480

whether we're discussing

627

00:22:29,909 --> 00:22:28,880

civil rights women's rights broader

628

00:22:32,630 --> 00:22:29,919

human rights

629

00:22:34,549 --> 00:22:32,640

animal rights even recent concerns about

630

00:22:37,270 --> 00:22:34,559

how we may have contaminated the moon

631

00:22:38,549 --> 00:22:37,280

with bacteria we brought there this

632

00:22:42,470 --> 00:22:38,559

trend leads

633

00:22:44,789 --> 00:22:42,480

inevitably towards oneness consciousness

634

00:22:47,029 --> 00:22:44,799

i believe even while there are hills

635

00:22:50,070 --> 00:22:47,039

valleys and detours in that path

636

00:22:50,870 --> 00:22:50,080

it is still inevitable to those of us

637

00:22:53,669 --> 00:22:50,880

who see this

638

00:22:55,110 --> 00:22:53,679

it is basically self-evident i've held

639

00:22:57,029 --> 00:22:55,120

that view for a long time

640

00:22:59,430 --> 00:22:57,039

based on the evidence not on wishful

641

00:23:03,029 --> 00:22:59,440

thinking and beyond the scope of the

642

00:23:05,350 --> 00:23:03,039

alien slash ufo conversation

643

00:23:06,390 --> 00:23:05,360

now again that trend towards oneness

644

00:23:08,710 --> 00:23:06,400

consciousness

645

00:23:10,230 --> 00:23:08,720

is only inevitable provided that we

646

00:23:12,310 --> 00:23:10,240

don't blow ourselves up

647

00:23:14,310 --> 00:23:12,320

or completely collapse the biosphere of

648

00:23:16,950 --> 00:23:14,320

the planet along the way

649

00:23:21,029 --> 00:23:16,960

and again from my point of view that may

650

00:23:23,510 --> 00:23:21,039

be where the control system is coming in

651
00:23:24,630 --> 00:23:23,520
and on that note we've come to the close

652
00:23:27,430 --> 00:23:24,640
of another edition

653
00:23:29,029 --> 00:23:27,440
of the point of convergence podcast as

654
00:23:29,590 --> 00:23:29,039
always i hope you've enjoyed what you've

655
00:23:31,430 --> 00:23:29,600
heard

656
00:23:35,110 --> 00:23:31,440
and i hope your imagination has been

657
00:23:37,110 --> 00:23:35,120
inspired by today's discussion

658
00:23:39,350 --> 00:23:37,120
let's keep the conversation going and

659
00:23:40,950 --> 00:23:39,360
let's keep the conversation growing

660
00:23:42,870 --> 00:23:40,960
if you know people you think would be

661
00:23:45,750 --> 00:23:42,880
interested in these topics

662
00:23:47,110 --> 00:23:45,760
ufos the phenomenon remote viewing

663
00:23:49,750 --> 00:23:47,120

near-death experiences

664

00:23:51,190 --> 00:23:49,760

human consciousness and the ultimate

665

00:23:54,230 --> 00:23:51,200

fabric of reality

666

00:23:56,310 --> 00:23:54,240

then please spread the word

667

00:23:57,990 --> 00:23:56,320

but for now from deep in the blue ridge